



## EASTON BOARD OF EDUCATION

654 MOREHOUSE ROAD, P.O. BOX 500 □ EASTON, CONNECTICUT 06612

OFFICE (203) 261-2513 □ FAX (203) 261-4549

WEB SITE: WWW.ER9.ORG

---

---

Mr. Jeffrey Parker,  
*Chairperson*

Regina Bobroske,  
*Secretary*

David Bindelglass, M.D.  
Jenny Chieda  
Randy Hicks  
Daniel Underberger, M.D.

Thomas McMorran, Ed.D.,  
*Superintendent of Schools*

---

---

**Special Meeting Agenda**  
Easton Board of Education  
Long Range Planning Committee  
Helen Keller Middle School Media Center  
March 14, 2016  
7:00 p.m.

- I. Call to Order
- II. Public Comment
- III. Committee Member Comment – Introduction of new members
- IV. Approval of May 7, 2015 Special Meeting Minutes
- V. Discussion and Possible Action
  - A. Review May 12, 2015 Updated Rough Draft of Presentation and Discuss Work that has been Performed
  - B. Discuss Goals and Time Lines
  - C. Discuss Schedule
- VI. Public Comment
- VII. Committee Member Comment
- VIII. Adjournment